



2 Auburn Street, Nashua, NH 03604  
Phone: (603) 889-4200 Fax: (603) 889-4663

Our office will be handling the real estate closing for the above-referenced property. In order for us to fully serve you in this transaction, we ask that you take a minute to review and complete the seller information sheet attached. If you are represented by counsel, please provide us with their name and address.

At the time of closing you will need to produce picture identification (i.e. Driver's License).

If you have any questions, please contact this office.

Very truly yours,

FRASCA & FRASCA, P.A.

---

Nicholas S. Frasca

**Frasca Title, LLC  
2 Auburn Street  
Nashua, NH 03064  
Phone (603) 889-4200**

**SELLER INFORMATION FORM**

Please provide the information requested and return this form promptly to 2 Auburn Street, Nashua, NH 03064, or you may fax (603) 889-4663 or e-mail it to your processor. Not sure who your processor is? Give us a call!

1. Is the Property you are selling your primary residence? Y / N (circle one)
2. Your current mailing address: \_\_\_\_\_
3. The deed will be prepared by:  
\_\_\_\_ Frasca & Frasca, PA (average cost \$150.00 which will be paid at closing); or  
\_\_\_\_ Your Attorney – Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**If we do not prepare the deed we will need a copy at least 5 days PRIOR to closing.**

4. Will anyone be signing with a Power of Attorney? Y/N (Circle One)

**If you already have a Power of Attorney please provide a copy no later than 2 weeks prior to closing. Our office can prepare a Power of Attorney for \$125.00.**

5. **About you:** (if there are more than two sellers, please list his/her/their information on a separate sheet of paper)

Name: \_\_\_\_\_  
SS #: \_\_\_\_\_  
Cell #: \_\_\_\_\_  
Work #: \_\_\_\_\_  
Home #: \_\_\_\_\_  
Email: \_\_\_\_\_  
Marital Status: Single / Married / Separated  
Spouse's Name: \_\_\_\_\_

Name: \_\_\_\_\_  
SS #: \_\_\_\_\_  
Cell #: \_\_\_\_\_  
Work #: \_\_\_\_\_  
Home #: \_\_\_\_\_  
Email: \_\_\_\_\_  
Marital Status: Single / Married / Separated  
Spouse's Name: \_\_\_\_\_

6. Forwarding Address:
7. If the subject property is a condominium or has a homeowners association we will need to obtain a condominium fee statement from the condominium association prior to closing. Any fee associated for statements are at the seller(s) expense.

Condo Association Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Homeowners Association: \_\_\_\_\_ Phone: \_\_\_\_\_

8. Proceeds: Our Check \_\_\_\_\_ Bank Check \_\_\_\_\_ Overnight \_\_\_\_\_ Wire Transfer \_\_\_\_\_

**Please note: There will be a \$30.00 fee for Overnight, Bank Check or Wire Transfer**

**If Wire Transfer is requested, please confirm ABA Number with your bank as it may differ from your bank's routing number**

9. Is the property serviced by public water and/or sewer? If so, please indicate company for each and contact phone number:  
Water: \_\_\_\_\_ Phone: \_\_\_\_\_  
Sewer: \_\_\_\_\_ Phone: \_\_\_\_\_

**10. Your Current Mortgage Information:**

**1<sup>st</sup> Mortgage Acct #:** \_\_\_\_\_

Lender Name: \_\_\_\_\_

Address of Lending Institution: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date of Last Payment: \_\_\_\_\_

**2<sup>nd</sup> Mortgage Acct #:** \_\_\_\_\_

Lender Name: \_\_\_\_\_

Address of Lending Institution: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date of Last Payment: \_\_\_\_\_

**Equity Line Acct #:** \_\_\_\_\_ **Lender Name:** \_\_\_\_\_

**\*\*\* Please DO NOT pay off your equity line prior to closing as it may cause a delay \*\*\***

**Any other mortgages or liens (i.e. private mortgages)**

Acct #: \_\_\_\_\_

Lender Name: \_\_\_\_\_

Address of Lending Institution: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date of Last Payment: \_\_\_\_\_

The undersigned authorizes Frasca & Frasca, P.A. to receive payoff information with regard to my/our loan(s).

\_\_\_\_\_  
Seller Name Printed

\_\_\_\_\_  
Seller Name Signed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Seller Name Printed

\_\_\_\_\_  
Seller Name Signed

\_\_\_\_\_  
Date